
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAR 6 12 43 PM 1967

OLDIE FARMSHORTH

KNOW ALL MEN BY THESE PRESENTS, that

RIM.O. W. G. Raines

in consideration of

Thirty-One Hundred Fifty and No/100

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John H. Taylor, Jr., his heirs and assigns,

All that lot of land in Greenville County, State of South Carolina, on the eastern side of Dagenham Drive, near the City of Greenville, being shown as Lot 75 on a plat of Section 3 of Wade Hampton Gardens, recorded in Plat Book YY at Page 179, and described as follows:

BEINNING at an iron pin on the eastern side of Dagenham Drive, at the corner of Lot 74, and running thence with the eastern side of said Drive N. 17-30 E. 110 feet to iron pin at the corner of Lot 76; thence with line of said lot S. 72-30 E. 160 feet to iron pin in line of Lot 86; thence with line of Lots 86 and 87, S. 17-30 W. 110 feet to iron pin at corner of Lot 74; thence with line of said lot N. 72-30 W. 160 feet to the beginning corner.

This lot is conveyed subject to restrictions recorded in Deed Book 749 at Page 127.

Threatt-Maxwell Enterprises, Inc., successor to M.T.M. Enterprises, Inc., the holder of a contract for title, by Ben C. Thornton, attorney in fact, joins in the execution of this deed in order to evidence its consent thereto.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 23 | day of | February | 19 67. | - | |
|---|------------|--------------|----------|-------------|------------|
| SIGNED, sealed and delivered in the presence of: | | W. S. | Na | ines | (SEAL |
| ALZNE | . <u>T</u> | HREATT-MAXWI | ELL ENTE | RPRISES, | INC. (SEAL |
| | B | y: Dul Si | outh | | (SEAI |
| | | Attor | ney in | Fact. | (SEAL |
| | 22221 | | | | |

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 123 day of | February | • | ¹⁹ 6.7 | 1/10 \$ | 5 8. |
|------------------------------------|----------|---|-------------------|---------|--------|
| | (SEAL) | | | rue on | Ja Rew |
| Notary Public for South Carolina | • | | | 7 | |
| | | | | | • |

STATE OF SOUTH CAROLINA

RECORDED this 6th., day of March

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| and estate, and all her right and train of dower of, in and to all a | and singular the promises |
|--|---|
| GIVEN under my hand and seal this | 1 21/2 1 & Kain |
| 23 day of / February 19 67. | J Miller D. Mariney |
| (SEAL) | · · · · · · · · · · · · · · · · · · · |
| Notary Public for South Carolina. | Commence of the second of the |
| RECORDED this 6th., day of March | 967 . 12:43 P. M. No. 21279 |
| RECORDED this day of March | .5 |